



|   |                              |                                    |
|---|------------------------------|------------------------------------|
| FORM PTO-1449<br><br><b>LIST OF PATENTS AND PUBLICATIONS<br/>FOR APPLICANT'S INFORMATION<br/>DISCLOSURE STATEMENT</b> | SERIAL NO.<br>10/791,685     | ATTORNEY DOCKET<br>NO.<br>3335.2.2 |
|   | FILING DATE<br>March 2, 2004 | GROUP ART UNIT<br>1724             |
|   | APPLICANT:<br>James Webb     |                                    |

**U.S. PATENT DOCUMENTS**

| EXAMINER<br>INITIAL |    | DOCUMENT<br>NUMBER | PUBLICATION<br>DATE<br>(MM-DD-<br>YYYY) | NAME OF PATENTEE<br>OR APPLICANT | PAGES, COLUMNS, LINES, WHERE<br>RELEVANT PASSAGES OR FIGURES<br>APPEAR |
|---------------------|----|--------------------|---|----------------------------------|--|
| ms                  | A1 | 4,526,771          | 07/02/1985                              | Forbush et al.                   | All  |
| ms                  | A2 | 6,080,368          | 06/27/2000                              | Jackson                          | All  |
| ms                  | A3 | 6,248,299          | 06/19/2001                              | Jackson                          | All  |
| ms                  | A4 | 6,346,198          | 02/12/2002                              | Watson et al.                    | All  |
| ms                  | A5 | 6,500,391          | 12/31/2002                              | Jackson                          | All  |
| ms                  | A6 | 6,506,347          | 01/14/2003                              | Jackson                          | All  |
| ms                  | A7 | 6,689,326          | 12/10/2003                              | Jackson                          | All  |
| ms                  | A8 | US 2003/0211018 A1 | 11/13/2003                              | Jackson                          | All  |

**NON-PATENT DOCUMENTS**

| EXAMINER<br>INITIAL |     | Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published. |
|---------------------|-----|---|
| ms                  | A9  | <i>Assembly Drawings and Part Detail Drawings of Harmon Devices on sale at least as early as March 5, 2002, Pages 1-38</i>  |
| ms                  | A10 | <i>Installation Instructions for Harmon Devices on sale at least as early as March 5, 2002, Pages 1-13</i>  |

|                       |                            |
|-----------------------|----------------------------|
| EXAMINER<br>M. Savary | DATE CONSIDERED<br>2-14-06 |
|-----------------------|----------------------------|

EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant(s).